



# ART IN THE PARK

*(Limited space available)*

**August 29, 2015**

**Warriors Path State Park  
Kingsport, TN**

**9 am - 4 pm**

**Deadline for application:  
July 24, 2015**

**Please complete the application and return with a check made payable to Warriors Path State Park to be considered as a vendor for the 2015 Dragon Boat Festival.**

**All vendors will be charged a \$50 non-refundable fee.**

VENDOR INFORMATION	
Business Name	
Contact Person	
Email Address	
Street Address	
City, State, Zip	
Phone Number	
Tax ID Number	

**Category: (please circle one)**

Paintings, Etchings, Drawings, Clay, Fiber, Glass, Jewelry, Photography, Wood, or other \_\_\_\_\_

Brief description of photo submissions and valued amount:

1.		\$
2.		\$
3.		\$
4.		\$

Check-in and set-up will begin on Friday, August 28 from 2 pm until 7 pm and before 8:30 am on show day, Saturday, August 29.

Please read, sign and return to the address below. Please make sure to include your images with the application.

"Applicant, its employers, employees and agents do hereby and hereafter release and relieve and agree to indemnify AIWPSP, the AIWPSP Committees, it's members, agents, sponsors, affiliates, servants, employees, of property, howsoever arising, whether at law or in equity arising out of the activities and display and related activities at AIWPSP Show whether by applicant, its agent, employees or customers, Mountain States Foundation, Mountain States Health Alliance shall be in any way, manner or amount responsible for the theft, damage or destruction to applicant's merchandise or equipment on site, howsoever arising.

I, the undersigned, agree to abide by all Rules and Regulations set forth in the Art in Warriors Path State Park application.

I, the undersigned, also agree to consider this application a commitment to show."

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please mail or deliver to:**  
Mountain States Foundation  
Attn: Marsha Hammond  
2335 Knob Creek Road, Suite 101  
Johnson City, TN 37604  
Office: 423-302-3131  
Email: hammondme@msha.com